

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

TO Karla Johnson County Clerk

Full Name of Candidate Jarad Judd Brinkerhoff

Street Address 190 E. Center St

City Glendale, Utah 84 729

Cell Phone (435) 919-9508, Email brinkerhoff1@gmail.com

Name of Office School Board #5

Office District Kane County

Political Party Republican

Date 11/2/2022 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>2034.96</u>		\$ <u>0</u>		\$ 000 <u>2034.96</u>
3. Balance at the end of this reporting period	\$ <u>-2034.96</u>		\$ <u>-2034.96</u>		\$ <u>-2034.96</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
9/22/22	US Post office	postage	\$ 120. ⁰⁰
9/14/22	US Post office	Postage	\$ 180. ⁰⁰
9/26/22	US Post office	Postage	\$ 144. ⁰⁰
9/24/22	Staples	envelopes	\$ 51.22
9/21/22	Wal mart	envelopes / Paper	\$ 62.99
9/21/22	US post office	Postage	\$ 180. ⁰⁰
9/29/22	Family Dollar	markers, Paper	\$ 14.76

(If additional space is needed, copy from a blank report form and file with this report)

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NOV 02 2022

TO Carla Johnson County Clerk

Full Name of Candidate Brian C. Goulding

Street Address 149 N 100 W

City Orderville, Utah 84 758

Cell Phone 435-66-0306, Email brian.goulding@icloud.com

Name of Office School Board District #5

Office District 45

Political Party _____

Date 10/31/22 Signed Brian Goulding
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>283.00</u>		\$ <u>0</u>		\$ <u>283.00</u>
3. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>283.00</u>		\$ <u>0</u>		\$ <u>283.00</u>

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
2/28/22	Kane County	Filing Fee	50.00
8/3/22	Signs on the Cheap	Political Sign	233.01

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount
2/28/22	Kaw County	Filing Fee	50.00
8/3/22	Signs on the Cheap	yard signs	233.00

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent

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TO Karla Johnson, County Clerk

Full Name of Candidate LORAL G LINTON

Street Address 745 S. 175 E

City Kanab, Utah 84741

Cell Phone 435-689-0438, Email linton8@hotmail.com

Name of Office School Board # 4

Office District 4

Political Party _____

Date 11-1-2022 Signed Loral G Linton
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$	<u>54.25</u> 64.25		\$ _____		\$ <u>54.25</u>
2. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>690.73</u>		\$ <u>452.11</u>		\$ <u>1142.84</u>
3. Balance at the end of this reporting period \$	\$ _____		\$ _____		\$ _____
4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$	\$ _____		\$ _____		\$ _____

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
Feb 28, 2022	LORAL G LINTON	745 S. 175 E 84741	50.00
April 25, 2022	" " "	" " "	203.31
May 28, 2022	" " "	" " "	235.20
Aug 10, 2022	" " "	" " "	4.25
Sept 13, 2022	" " "	" " "	197.98
Oct 17, 2022	" " "	" " "	309.75
Oct 17, 2022	" " "	" " "	142.36

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
Feb 28, 2022	Kane County	Filing Fee	50.00
April 25, 2022	Banners on the Cheap	Banner Signs	203.31
May 28, 2022	Southern UT News	Newspaper Ad	235.20
Aug 14, 2022	Kane County	Mailing List	4.25
Sept 13, 2022	Print Place .com	Printed Mailer	197.98
OCT 17, 2022	USPS	Postage	309.75
OCT 17, 2022	Southern UT News	newspaper ad	142.36

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NOV 01 2022

TO RAMO _____ County Clerk

Full Name of Candidate MARCO GILLES _____

Street Address 810 S 26th Drive _____

City Kearns _____, Utah 84 741 _____

Cell Phone 435 922 6245 _____, Email RAMO@GILLES.CA _____

Name of Office 4th DISTRICT SENATOR RMO _____

Office District 4 _____

Political Party _____

Date 11-1-22 _____ Signed  _____
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>1604.73</u>		\$ <u>4.00</u>		\$ <u>805.73</u>
3. Balance at the end of this reporting period	\$ <u>435.73</u>		\$ <u>40.00</u>		\$ <u>805.73</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ _____		\$ _____		\$ _____

